**ANNEX C. PCB-SDG PROJECT PROPOSAL TEMPLATE**

|  |
| --- |
| 1. **ELIGIBILITY**
 |
| **FLAGSHIP PROGRAM** | Please check one (1) SDG flagship program where you would like to enroll your project:*TWG on Social** Integrated Food and Nutrition Security Program
* Strengthening of the Local Committee Against Trafficking and Violence Against Women and their Children
* Nationwide Anti-Child Marriage Program

*TWG on Economic** Infrastructure Regional Development specifically for digitalization of remote areas

*TWG on Environment** Implementation of the Integrated Water Resource Management Plan
* Reducing Vulnerability in Disaster-Prone Areas
* Creation of Green, Open, and Public Spaces

*TWG on Peace, Security and Governance** Establishment of the Defense Industry in the Philippines
* Modernization of Government Processes, Systems, and Infrastructure
* Strengthening of the Statistical Capacity of Government Offices
* Establishment of Local Participatory Governance and Social Reform Mechanisms
 |
| **TITLE** |  |
| **DESCRIPTION**(Maximum of 200 words) |  |
| **OBJECTIVE(S)** |  |
| **PROJECT COST AND MAJOR EXPENDITURE ITEMS** (Attach a Work and Financial Plan) |  |
| **DURATION OF IMPLEMENTATION** | Please select which applies:

|  |  |
| --- | --- |
| * Single year
 | * Multi-year (specify): \_\_\_\_\_\_
 |

 |
| **IMPLEMENTATION PERIOD** | **Target Start Date** |
|  |
| **Target End Date** |
|  |
| **SCALE OF IMPLEMENTATION** | * National
* Regional, specify: \_\_\_\_\_\_\_\_\_\_\_
* Inter-regional, specify: \_\_\_\_\_\_\_\_\_\_\_\_
* Others \_\_\_\_\_\_\_
 |
| **EXPECTED OUTCOMES AND OUTPUTS** |  |
| **KEY SUCCESS INDICATORS** (Include Means of Verification and Key Assumptions) |  |
| **DEPARTMENT/AGENCY**(Lead/Mother Agency) |  |
| **IMPLEMENTING ENTITY**(Agency Unit) |  |
| **FOCAL PERSON(S)**(Principal and Alternate Focal Person(s)) | **Principal** |
| Name:Designation:Office:Agency:Address: |
| **Alternate** |
| Name:Designation:Office:Agency:Address: |
| **CONTACT DETAILS** | **Principal** |
| Email Address(es):Contact Number(s): |
| **Alternate** |
| Email Address(es):Contact Number(s): |
| 1. **INCLUSIVITY**
 |
| **TARGET BENEFICIARIES**  |  |
| **SPECIFIC TARGET GROUPS OR AREAS** | **Beneficiary Group**Please select which applies:

|  |  |
| --- | --- |
| * Children
 | * Persons With Disabilities
 |
| * Women
 | * Indigenous Peoples
 |
| * Elderly
 | * Informal Settler Families
 |
| * Others: \_\_\_\_\_\_
 |  |

**Beneficiary Group**Please select which applies:* Geographically, Isolated, and Disadvantaged (GIDA) areas
* Conflict-affected areas
* Hazard prone areas
* Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| 1. **COMMUNITY PARTICIPATIONSUSTAINABILITY**
 |  |
| **SUSTAINABILITY IMPACT**(Identify impact on (a) Economic Growth, (b) Environmental Protection, (c) Promotion of Social Well-Being, among others which are applicable to the proposed project) |  |
| **SUSTAINABILITY PLAN** (Detail the agency's strategy for maintaining project continuity in the event of cessation of Sustainable Development Goals (SDG) funding beyond the initial year of implementation.) |  |
| **MONITORING AND IMPLEMENTATION PLAN** |  |
| 1. **SDG RESPONSIVENESS and GEOGRAPHICAL LOCATION**
 |
| **SDG TARGET OR RESULTS OUTCOME**(Accomplish and attach **Annex D or SDG Responsiveness Form** alongside the PCB-SDG Project Brief for verification) | **Goal**Please check SDG(s) that apply(lies):* SDG 2 (Zero Hunger)
* SDG 5 (Gender Equality)
* SDG 7 (Affordable and Clean Energy)
* SDG 8 (Decent Work and Economic Growth)
* SDG 9 (Industry, Innovation, and Infrastructure)
* SDG 10 (Reduced Inequalities)
* SDG 11 (Sustainable Cities and Communities)
* SDG 13 (Climate Action)
 |
| **SDG Target**Indicate the specific SDG target for the above corresponding SDG(s): |
| **SDG INDICATOR**Enumerate the SDG Indicator(s) that apply(ies): |
| **GEOGRAPHICAL LOCATION** | **Target Region**Please select which applies:

|  |  |
| --- | --- |
| * NCR
 | * Region 7
 |
| * CAR
 | * Region 8
 |
| * Region 1
 | * Region 9
 |
| * Region 2
 | * Region 10
 |
| * Region 3
 | * Region 11
 |
| * Region 4-A
 | * Region 12
 |
| * MIMAROPA
 | * Caraga
 |
| * Region 5
 | * BARMM
 |
| * Region 6
 |  |

**Target LGU(s), if applicable:**Please select which applies:

|  |  |
| --- | --- |
| * Province
 | * Municipality
 |
| * City
 | * Barangay
 |

Specify the target beneficiary and location of the project: |
| 1. **STAKEHOLDER PARTICIPATION**
 |  |
| **PARTNER STAKEHOLDER(S)**  |  |
| **SPECIFIC STAKEHOLDERS’ CHAMBER MEMBER(S) INVOLVED** (If applicable)A directory of the members of the Stakeholders’ Chamber on the SDGs may be requested through email at sdg-stakeholder@neda.gov.ph |  |
| **NATURE OF PARTICIPATION**(Details of involvement in the planning, implementation, and/or follow-up processes, including mobilization of partner community(ies), as applicable) |  |

1. We certify that the information and attached documents in this form are complete, true, and correct to the best of our knowledge. We acknowledge any misrepresentation or false information discovered in this document can be used as a basis for non-acceptance of our proposal.
2. We declare that the proposed project is not financed or co-financed by other government or developmental partner funding, such as but not limited to National Disaster Risk Reduction (DRRM) Fund, Quick Response Fund (QRF), Official Development Assistance (ODA), among others, and is not enrolled under existing Program Convergence Budgeting (PCB) programs under the General Appropriations Act (GAA).
3. We acknowledge that if the proposal is shortlisted, we shall submit additional documents and other pertinent documents required to ensure effective implementation of the project.
4. We agree and consent to the collection, processing, sharing, and storing of any information provided in this document for the availment of the earmarked sin tax collection for the SDGs under Republic Act No. 11467. We also understand that the information in this form may be shared with other government agencies per Republic Act No. 10173 or the “Data Privacy Act of 2012” and Its Implementing Rules and Regulations.

Approved by:

HEAD OF AGENCY

**Designation, Name of Agency**